

Potter, Andrew

From: Temple, Nicole
Sent: Friday, June 10, 2011 9:35 AM
To: Adam Day; Andrea Skorepa; Deanna Weeks; Dennis Ridz; Michel Anderson
Cc: Potter, Andrew; Pettingill, William L; Grudman, Rich
Subject: RE: Updated redistricting plans now available online

Redistricting Advisory Committee,

The latest draft redistricting plans generated by the directions of your committee at yesterday's meeting are now posted to the County's online Redistricting Plan Viewer at <http://98.175.249.116/PlanViewer/>. All plans that were created during the recess of yesterday's meeting are posted, as are the two new plans that will be discussed at Monday's meeting:

- 061311 RAC Draft Plan 2-3
- 061311 RAC Draft Plan 5-5

To view these plans, click on "Choose Plan" in the upper left corner of the screen, select "Current Legislature" and the name of the plan you wish to view.

Once you have a plan open, you can view the population deviation and demographic data by clicking the "View District Table" button at the top of the screen to toggle the table on/off. You can also see the "District By Tract" report and other reports for each plan using the options available through the "Reports" button.

Please call us if you have any questions.

Have a nice weekend,
Nicole

Nicole Cretelle Temple, MBA
Redistricting Project Manager
County of San Diego
(619) 531-5276
redistricting2011@sdcounty.ca.gov



Please consider the environment before printing this e-mail

Potter, Andrew

From: CSG, Redistricting 2011
Sent: Friday, June 10, 2011 3:19 PM
To: Adam Day; Andrea Skorepa; Deanna Weeks; Dennis Ridz; Michel Anderson
Cc: Chappell, Vicki; Gordon, Sarah; Grudman, Rich; Haas, Mikel; Hatfield, Kim; Hobson, Kaye; Munoz, Nellie; Pettingill, William L; Potter, Andrew; Temple, Nicole
Subject: FW: upcoming workshop
Attachments: WorkshopSD 6-14-2011.doc

Redistricting Advisory Committee,

Please note the message below and the attached flyer regarding an upcoming workshop about the State of California's Citizens Redistricting Commission maps. This material is for your information only.

Sincerely,

Nicole Cretelle Temple, MBA
Redistricting Project Manager
County of San Diego
(619) 531-5276
redistricting2011@sdcounty.ca.gov



Please consider the environment before printing this e-mail

-----Original Message-----

From: Tom McDowell [<mailto:thominsd@law.berkeley.edu>]
Sent: Saturday, June 04, 2011 10:39 AM
To: Emily Serafy Cox; Midori Wong; Temple, Nicole
Subject: upcoming workshop

Hi Emily, Nicole, and Midori

You may already know about this but I wanted to pass along a flyer I created to announce the upcoming workshop to be held by Greenlining. I took the general information Greenlining provided about this workshop and created a single page flyer for San Diego. I hope you can pass this along to interested people and groups via email or in person.

The event will be held at the Malxolm X library and the purpose is to encourage and assist the public to participate in the review of the draft maps that the Citizen Redistricting Commission will be releasing on or about June 10th.

My office is still here ready and able to help the public participate in this process. I anticipate that I will receive the maps digitally and will have these available for the public to view, analyze, and revise using our Maptitude Redistricting software. The exact date when I will receive the draft maps is unknown but should be on June 10th or shortly thereafter.

I hope you can help pass the word along about this workshop. Thanks for your help.

Tom McDowell
San Diego Redistricting Assistance Site
588 Euclid Ave
San Diego, CA 92114
619-822-1930

Prepare to testify to the

Citizens Redistricting Commission Evaluating the Commission's Maps

=====

**SAN DIEGO: Tues. June 14th @ 6-8pm
Malcolm X Library -
Seminar Room
5148 Market Street, San Diego, CA**

*Get ready! *The Citizens Redistricting Commission is in the process of drawing state Senate, Assembly, Board of Equalization, and Congressional lines right now. Soon, they will reveal draft maps for our state and we will have another chance to speak up. At this stage in the process, it is critical we pay attention because this train will be moving fast, with or without us. Community members will have a small window of opportunity to challenge lines, present alternative solutions, or commend the commission's work. We can help you prepare.

The purpose of this community workshop is to evaluate the Commission's first draft maps for San Diego and Imperial Counties. Community members are encouraged to determine whether lines fairly represent their communities. The workshop will offer tools and advice for submitting public comments to the Commission about their area.

In addition to the above workshop here in San Diego, there are an on-line training opportunities being provided by Greenlining.

*Mapping Training: WEBINAR - June 9th - 10-11:30am**
To Register Now, click here
<<https://www2.gotomeeting.com/register/935376282>>.

Greenlining Institute has partnered with the folks at Advancement Project and Healthy City to bring you a webinar training opportunity on RE DRAWCA. RE DRAW CA is a new online mapping tool for redistricting. Learn how to access and map data on your districts, draw your own lines, and create a community report using this free tool. *

Community Workshops: Evaluating the Commission's Maps
RSVP to Michelle Romero at micheller@greenlining.org or call 510-926-4016.

Potter, Andrew

From: CSG, Redistricting 2011
Sent: Monday, June 13, 2011 8:20 AM
To: Bob Ames Smith
Cc: Potter, Andrew; Pettingill, William L; Haas, Mikel; Grudman, Rich
Subject: RE: Conflict of Interest

Dear Mr. Smith,

Thank you for your e-mail. County Counsel has advised that it is not a conflict of interest for Mr. Day to serve on the San Diego County Planning Commission and the Redistricting Advisory Committee. Your message will be shared with the Redistricting Advisory Committee.

Sincerely,

Nicole Cretelle Temple, MBA

Redistricting Project Manager

County of San Diego

(619) 531-5276

redistricting2011@sdcounty.ca.gov



Please consider the environment before printing this e-mail

-----Original Message-----

From: Bob Ames Smith [<mailto:radeeoh@sbcglobal.net>]

Sent: Friday, June 10, 2011 2:21 PM

To: CSG, Redistricting 2011

Subject: Conflict of Interest

Redistricting Advisory Committee

Dear Chairman Anderson

Adam Day was appointed to the redistricting Advisory Committee by Supervisor Bill Horn.

Since Mr. Day is a San Diego County Planning Commissioner and has voting power in making land use decisions for all of San Diego County would his serving on the Redistricting Advisory Committee be a Conflict of Interest?

Thank You,

Robert Smith.

Temple, Nicole

From: Charlene Ayers [char.ayers@att.net]
Sent: Friday, June 10, 2011 7:49 PM
To: CSG, Redistricting 2011
Cc: Ranters Roost
Subject: Conflict of Interest-Adam Day
Attachments: Planning Commission-Adam Day-700-2011-4pages.pdf

Staff...

I am attaching Adam Day's Financial Disclosure (700) submittal for 2010 for his appointment as San Diego County Planning Commissioner. He states that he is a consultant for the Rancho Santa Fe Association at \$10,000 to \$100,000 a year.

I believe that because of that he had a conflict of interest in placing District 5's and District 3's boundary in the 4S Ranch and San Dieguito area.

Please enter this complaint into the public record for the Redistricting Advisory Committee-2011.

Charlene Ayers
10801 Dewitt Court
El Cajon, CA 92020

COVER PAGE

2011 MAR 23 AM 8 29

Please type or print in ink.

NAME OF FILER

(LAST)

(FIRST)

DAY

ADAM

J. PASIJCZKA
CLERK OF THE BOARD
OF SUPERVISORS

1. Office, Agency, or Court

Agency Name

S.D. County Planning Commission

Division, Board, Department, District, if applicable

Your Position

SD County

Commissioner

► If filing for multiple positions, list below or on an attachment.

Agency:

Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge (Statewide Jurisdiction)

☐ Multi-County

☒ County of San Diego

☐ City of

☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2010, through December 31, 2010.

☐ Leaving Office: Date Left: / / (Check one)

-or-
The period covered is / / through December 31, 2010.

☐ The period covered is January 1, 2010, through the date of leaving office.

☐ Assuming Office: Date / /

☐ The period covered is / / through the date of leaving office.

☐ Candidate: Election Year Office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 4

☐ Schedule A-1 - Investments - schedule attached

☒ Schedule C - Income, Loans, & Business Positions - schedule attached

☒ Schedule A-2 - Investments - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☒ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS

STREET

CITY

STATE

ZIP CODE

(Business or Agency Address Recommended - Public Document)

5459

Sycuan Rd.

El Cajon

CA

92019

DAYTIME TELEPHONE NUMBER

E-MAIL ADDRESS

(619) 445 2613

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

2-15-11

(month, day, year)

Signature

(File the originally signed statement with your filing official.)

SCHEDULE A-2

Investments, Income, and Assets of Business Entities/Trusts (Ownership Interest is 10% or Greater)

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name: _____

1. BUSINESS ENTITY OR TRUST

Name Adam Day

Address (Business Address Acceptable) 5459 Sycuan Rd. El Cajon CA 92019

Check one
☐ Trust, go to 2 ☒ Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
☐ \$2,000 - \$10,000
☒ \$10,001 - \$100,000 10 / 10
☐ \$100,001 - \$1,000,000 ACQUIRED DISPOSED
☐ Over \$1,000,000

NATURE OF INVESTMENT
☐ Sole Proprietorship ☐ Partnership ☒ Consulting fees only
Other _____

YOUR BUSINESS POSITION _____

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

☐ \$0 - \$499 ☒ \$10,001 - \$100,000
☐ \$500 - \$1,000 ☐ OVER \$100,000
☐ \$1,001 - \$10,000

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary)

Rancho Santa Fe Association

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST

Check one box:
☐ INVESTMENT ☐ REAL PROPERTY

Name of Business Entity or
Street Address or Assessor's Parcel Number of Real Property

Description of Business Activity or
City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
☐ \$2,000 - \$10,000
☐ \$10,001 - \$100,000 10 / 10
☐ \$100,001 - \$1,000,000 ACQUIRED DISPOSED
☐ Over \$1,000,000

NATURE OF INTEREST
☐ Property Ownership/Deed of Trust ☐ Stock ☐ Partnership

☐ Leasehold _____ ☐ Other _____
Yrs. remaining

☐ Check box if additional schedules reporting investments or real property are attached.

1. BUSINESS ENTITY OR TRUST

Name _____

Address (Business Address Acceptable) _____

Check one
☐ Trust, go to 2 ☐ Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
☐ \$2,000 - \$10,000
☐ \$10,001 - \$100,000 10 / 10
☐ \$100,001 - \$1,000,000 ACQUIRED DISPOSED
☐ Over \$1,000,000

NATURE OF INVESTMENT
☐ Sole Proprietorship ☐ Partnership ☐ Other _____

YOUR BUSINESS POSITION _____

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

☐ \$0 - \$499 ☐ \$10,001 - \$100,000
☐ \$500 - \$1,000 ☐ OVER \$100,000
☐ \$1,001 - \$10,000

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary)

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST

Check one box:
☐ INVESTMENT ☐ REAL PROPERTY

Name of Business Entity or
Street Address or Assessor's Parcel Number of Real Property

Description of Business Activity or
City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
☐ \$2,000 - \$10,000
☐ \$10,001 - \$100,000 10 / 10
☐ \$100,001 - \$1,000,000 ACQUIRED DISPOSED
☐ Over \$1,000,000

NATURE OF INTEREST
☐ Property Ownership/Deed of Trust ☐ Stock ☐ Partnership

☐ Leasehold _____ ☐ Other _____
Yrs. remaining

☐ Check box if additional schedules reporting investments or real property are attached.

Comments: Not incorporated as a business, Consulting income
Only, reported for taxes to Fed / State

SCHEDULE B
Interests in Real Property
(Including Rental Income)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name: _____
--

STREET ADDRESS OR PRECISE LOCATION <u>2448 Avenida Canora</u>	
CITY <u>Alpine, CA 91901</u>	
FAIR MARKET VALUE <input type="checkbox"/> \$2,000 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input checked="" type="checkbox"/> \$100,001 - \$1,000,000 <input type="checkbox"/> Over \$1,000,000	IF APPLICABLE, LIST DATE: ____/____/10 ACQUIRED DISPOSED
NATURE OF INTEREST <input checked="" type="checkbox"/> Ownership/Deed of Trust <input type="checkbox"/> Easement <input type="checkbox"/> Leasehold _____ Yrs. remaining <input type="checkbox"/> _____ Other	
IF RENTAL PROPERTY, GROSS INCOME RECEIVED <input type="checkbox"/> \$0 - \$499 <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	
SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. <u>personal residence</u>	

STREET ADDRESS OR PRECISE LOCATION _____	
CITY _____	
FAIR MARKET VALUE <input type="checkbox"/> \$2,000 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> \$100,001 - \$1,000,000 <input type="checkbox"/> Over \$1,000,000	IF APPLICABLE, LIST DATE: ____/____/10 ACQUIRED DISPOSED
NATURE OF INTEREST <input type="checkbox"/> Ownership/Deed of Trust <input type="checkbox"/> Easement <input type="checkbox"/> Leasehold _____ Yrs. remaining <input type="checkbox"/> _____ Other	
IF RENTAL PROPERTY, GROSS INCOME RECEIVED <input type="checkbox"/> \$0 - \$499 <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	
SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. _____ _____	

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____	
ADDRESS (Business Address Acceptable) _____	
BUSINESS ACTIVITY, IF ANY, OF LENDER _____	
INTEREST RATE _____% <input type="checkbox"/> None	TERM (Months/Years) _____
HIGHEST BALANCE DURING REPORTING PERIOD <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000 <input type="checkbox"/> Guarantor, if applicable	

NAME OF LENDER* _____	
ADDRESS (Business Address Acceptable) _____	
BUSINESS ACTIVITY, IF ANY, OF LENDER _____	
INTEREST RATE _____% <input type="checkbox"/> None	TERM (Months/Years) _____
HIGHEST BALANCE DURING REPORTING PERIOD <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000 <input type="checkbox"/> Guarantor, if applicable	

Comments: _____

SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name _____

▶ **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME

Sycuan
ADDRESS (Business Address Acceptable)
5459 Sycuan Rd. El Cajon CA
BUSINESS ACTIVITY, IF ANY, OF SOURCE 92019
Indian Tribe
YOUR BUSINESS POSITION
Asst. Tribal Manager

GROSS INCOME RECEIVED

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☒ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☒ Salary ☐ Spouse's or registered domestic partner's income

☐ Loan repayment ☐ Partnership

☐ Sale of _____
(Property, car, boat, etc.)

☐ Commission or ☐ Rental income, list each source of \$10,000 or more

☐ Other _____
(Describe)

▶ **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary ☐ Spouse's or registered domestic partner's income

☐ Loan repayment ☐ Partnership

☐ Sale of _____
(Property, car, boat, etc.)

☐ Commission or ☐ Rental income, list each source of \$10,000 or more

☐ Other _____
(Describe)

▶ **2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000
☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000
☐ OVER \$100,000

INTEREST RATE

_____ % ☐ None

TERM (Months/Years)

SECURITY FOR LOAN

☐ None ☐ Personal residence

☐ Real Property _____
Street address

City

☐ Guarantor _____

☐ Other _____
(Describe)

Comments: _____